



GOVERNOR'S P-20 COUNCIL Higher Education Committee

**Monday, March 3, 2008
2 P. M.**

**1700 W. Washington St.
8th Floor Conference Room
Phoenix, AZ 85007**

AGENDA

The Higher Education Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public comment will be taken.

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| 1. Call to Order | Dr. Rufus Glasper |
| 2. Welcome & Introductions | Dr. Rufus Glasper |
| 3. Update: Decision Theater | Dr. Rufus Glasper |
| 4. Presentation: Transfer and Articulation | Ann Huber |
| a. State Structure | |
| b. Transfer Tools | |
| 5. Presentation: Hezel Report - Next Steps | Ann Huber |
| 6. Discussion: Transfer and Articulation of Credits | Dr. Rufus Glasper |
| 7. Next Steps | Dr. Rufus Glasper |
| 8. Call to Public | Dr. Rufus Glasper |
| 9. Adjourn | Dr. Rufus Glasper |

Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.

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